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BANKRUPTCY COURT
PATRICIA GRAY
CLERK

1 Stephanie Cooper Christensen, Esquire
 2 Nevada Bar No. 005919
 3 THE COOPER CHRISTENSEN LAW FIRM, LLP
 4 820 South Valley View Blvd.
 5 Las Vegas, NV 89107
 6 (702) 435-4175/(702) 435 4181 (facsimile)
 7 Loan No. 8527954 / Our File No. 04-06-1592
 8 Attorney for Secured Creditor
 9 LITTON LOAN SERVICES, INC.

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re:

RICHARD L. CONANT, et al.,
 PATRICIA E. CONANT, et al.,

Debtor(s)

CHAPTER 7

BANKRUPTCY NO.: 04-14655-BAM
 DATE: August 24, 2004
 TIME: 9:30 AM
 MOTION NO.: 165152

**STIPULATED JUDGMENT AND ORDER TERMINATING AUTOMATIC STAY AS
 TO CHAPTER 7 TRUSTEE**

WHEREAS, the Debtor having received a discharge on August 9, 2004, and the Trustee agrees that there is no equity in the subject property, and has agreed to abandon the same.

THEREFORE IT IS HEREBY STIPULATED BY AND BETWEEN Secured Creditor, LITTON LOAN SERVICES, INC, through its counsel, Stephanie Cooper Christensen, THE COOPER CHRISTENSEN LAW FIRM, LLP, and the Chapter 7 Trustee, JAMES LISOWSKI, as follows:

1. That the Automatic Stay in the above-entitled Bankruptcy case is immediately terminated and extinguished for all purposes as to Secured Creditor, LITTON LOAN SERVICES, INC, its assignees and/or successors in interest, may choose if you are not making your payments causing delinquency to proceed with a foreclosure of and hold a Trustee's Sale on

1 the subject property, generally described as 1050 ASPEN AVENUE, LAS VEGAS, NV, 89124
2 ("Property" herein) and legally described as follows:

3 SEE EXHIBIT "A"

4 pursuant to applicable state law, and/or commence any action necessary to obtain complete
5 possession of the subject Property. If Debtor remains current on payments then this document
6 will enable creditor to release loan from bankruptcy monitoring back to normal servicing.

7 2. That any claim on file for the Creditor with respect to the subject property is
8 hereby withdrawn.

9 IT IS SO ORDERED this _____ day of _____, 2004.
10

11 DATED: _____ 
12

UNITED STATES BANKRUPTCY JUDGE

13 SO STIPULATED
14 Date: 8/19/04 By: _____
15 Stephanie Cooper Christensen, Esq.
16 THE COOPER CHRISTENSEN LAW FIRM, LLP
17 Attorney for Secured Creditor
18 LITTON LOAN SERVICES, INC
19

20 SO STIPULATED
21
22 Date: _____ By: see attachment
23 James Lisowski
24 Standing Trustee
25

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8 hereby withdrawn.

9 IT IS SO ORDERED this _____ day of _____, 2004.

10 DATED: _____

11 UNITED STATES BANKRUPTCY JUDGE

12 SO STIPULATED

13 Date: 8/19/04 By: _____

14 Stephanie Cooper Christensen, Esq.
15 THE COOPER CHRISTENSEN LAW FIRM, LLP
16 Attorney for Secured Creditor
17 LITTON LOAN SERVICES, INC

18 SO STIPULATED

19 Date: _____ By: _____

20 James Lisowski
21 Standing Trustee

Exhibit A

That portion of the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 36, Township 19 South, Range 56 East, M.D.B. & M., described as follows:

Commencing at a three-quarter (3/4) inch pipe set in a concrete block known as Alpha Monument, which point is South 959' West 573.69 feet (Note: This course is designated as South 932'30" West 626.25 feet by survey of File 6, Page 37 of Registered Professional Engineer's File in the Office of the County Recorder of Clark County, Nevada) from the North Quarter (N $\frac{1}{4}$) corner of said Section 36; thence South 8239' East a distance of 1118.16 feet to a point; thence South 721' West a distance of 94.00 feet to the True Point of Beginning; thence South 721' West a distance of 70.00 feet to a point; thence South 8239' East a distance of 50 feet to a point; thence North 721' East a distance of 70.00 feet to a point; thence North 8239' West a distance of 50.00 feet to the True Point of Beginning.

Together with an easement for water pipe line ten feet in width as the same may cross the property described as follows:

That portion of the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 36, Township 19 South, Range 56 East, M.D.B. & M., described as follows: Commencing at a three-quarter (3/4) inch pipe set in a concrete block, known as Alpha Monument which points South 959' West 573.69 feet (Note: This course is designated as South 932'30" West 626.25 feet by survey of File 6, Page 37 of Registered Professional Engineer's File in the Office of the County Recorder of Clark County, Nevada) from the North Quarter (N $\frac{1}{4}$) corner of said Section 36; thence South 8239' East a distance of 1118.16 feet to a point; thence South 721' West a distance of 24.00 feet to the True Point of Beginning; thence continuing South 721' West a distance of 70.00 feet to a point; thence South 8239' East a distance of 10.00 feet to a point; thence North 721' East a distance of 70.00 feet to a point; thence North 8239' West a distance of 10.00 feet to the True Point of Beginning. This easement is for the purpose of installing, maintaining, repairing and replacing said water pipe lines over and across said strip of land.

As part of the consideration for this easement, Grantees herein, for themselves, their heirs, and assigns, agree to pay one-half the cost of maintaining and repairing the water line which is installed in the above easement.

Together with the following described lot line adjustment:

That portion of the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 36, Township 19 South, Range 56 East, M.D.M., described as follows:

Commencing at a $\frac{1}{4}$ " iron pipe set in concrete and designated as Alpha Monument, from which the North Quarter (N $\frac{1}{4}$) corner of said Section 36 bears North 958'32" East 596.97 feet; thence South 8233'39" East 148.16 feet to a point on the West line of Charleston Park Resort, an unrecorded subdivision, thence continuing South 8233'39" East 970.00 feet; thence South 726'21" West 164.00 feet to the Southwest corner of that parcel of land described in Grant, Bargain Sale Deed, recorded August 17, 1961 as Document No. 233543, Book No. 313, Clark County Recorder's Office, said point being the True Point of Beginning; thence South 8233'39" East 50.00 feet; thence South 726'21" West 30.00 feet; thence North 8233'39" West 50.00 feet; thence North 726'21" East 30.00 feet to the True Point of Beginning.

(Legal description as shown in that document recorded August 11, 2000 in Book 20000811 as Document No. 01516, of Official Records, Clark County, Nevada.)